# INSTRUCTIONS FOR FILLING APPLICATION

## 1. NAME OF THE CANDIDATE :

Write your name in CAPITAL LETTERS as it appears in your Xth/XIIth standard mark sheet. Leave one blank box between adjacent words.

Do not add any prefixes like Dr., Mr., Mrs., Miss, etc, and shade the appropriate boxes where ever it is necessary for Eg : **Mr. MUKESH KUMAR GUPTA** should be written as

1.1	1. NAME OF THE CANDIDATE (As it appears/would appear in your XII Standard Certificate)																												
M	U	K	E	5	H		K	U	М	A	R		G	U	Р	T	A												

2. GENDER : Write in the appropriate box

#### 3. RELIGION

For Eg :If your religion is HINDHUISM, It should be written as

2. GENDER	М	
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NATIONALITY

4. NATIONALITY

INDIAN

4

6.

Write your nationality : For eg: If you are an Indian,It should be written as

HINDU

3. RELIGION

# 5. DATE OF BIRTH :

Enter the date, month and year of your birth as recorded in Xth standard mark sheet in DD/MM/YYYY format only. For single digit number , Zero should be prefixed

for Eg :10th March 1994 should be written as

5. DATE OF BIRTH									
DAY	MONTH	YEAR							
10	0 3	1 9 9 4							

# 7. BLOOD GROUP :

Write your Blood Group in appropriate box

7. BLOOD GROUP							
	AB	+					

for Eg	if your belong to 'Other CASTE' write it as mentioned below	,
	6. COMMUNITY 1	

# 8. MOTHER TONGUE :

**COMMUNITY** :

Fill your community :

Refer the below table for appropriate codes.

Assamese	01	Kashmiri	06	Rajasthani	11
Bengali	02	Malayalam	07	Sindhi	12
Gujarathi	03	Marathi	08	Tamil	13
Hindi	04	Oriya	09	Telugu	14
Kannada	05	Punjabi	10	Urdu	15
				Others	16

# 9. COURSE :

Write your preferred Branch in the appropriate box, for Eg : If an applicant is applying for B.Tech, in the box as below

9. COURSE	B.TECH
	0.12011

# 9a. LIST OF DEPARTMENTS AND CODES

# Write the preferred Branch / Specialization of your Choice for your preference in every options

9 (a) Choice of	9 (b) Choice of	9 (c) Choice of			
Branch /	Branch /	Branch /			
Specialization	Specialization	Specialization			
Option 1	Option 2	Option 3			
2 5	16	2 1			

S No.	BRANCH / SPECIALIZATION	CODE
	B. TECH (Duration 4 Years)	
1.	AERONAUTICAL ENGINEERING	11
2.	AUTOMOBILE ENGINEERING	12
3.	BIO INFORMATICS	13
4.	BIO MEDICAL ENGINEERING	14
5.	CHEMICAL ENGINEERING	15
6.	CIVIL ENGINEERING	16
7.	COMPUTER SCIENCE AND ENGINEERING	17
8.	COMPUTER SOFTWARE TECHNOLOGY	18
9.	ELECTRICAL AND ELECTRONICS ENGINEERING	19
10.	ELECTRONICS AND COMMUNICATION ENGINEERING	20
11.	ELECTRONICS AND INSTRUMENTATION ENGINEERING	21
12.	ELECTRONICS AND TELE COMMUNICATION ENGINEERING	22
13.	INDUSTRIAL BIO TECHNOLOGY	23
14.	INFORMATION TECHNOLOGY	24
15.	MECHATRONICS ENGINEERING	25
16.	MECHANICAL ENGINEERING	26
17.	NANO TECHNOLOGY	27
18.	PRODUCTION TECHNOLOGY	28

# **B. ARCH (Duration 5 Years)**

	M. TECH (Duration 2 Years)	
1.	APPLIED ELECTRONICS	31
2.	AUTOMOBILE ENGINEERING	32
3.	BIO INFORMATICS	33
4.	BIO MEDICAL ENGINEERING	34
5.	BIO PROCESSING	35
6.	CAD & CAM	36
7.	CIM	37
8.	COMMUNICATION SYSTEMS	38
9.	COMPUTER AND COMMUNICATION	39
10.	COMPUTER SCIENCE AND ENGINEERING	40
11.	CONSTRUCTION MANAGEMENT	41
12.	DIGITAL COMMUNICATION AND NETWORKS	42
13.	EMBEDDED SYSTEMS	43
14.	ENVIRONMENTAL ENGINEERING	44
15.	GENATIC ENGINEERING	45
16.	GEO TECHNICAL	46
17.	HIGH VOLTAGE ENGINEERING	47
18.	HYDROLOGY AND WATER RESOURCE	48
19.	INDUSTRIAL BIO TECHNOLOGY	49
20.	INDUSTRIAL ENGINEERING	50
21.	INFORMATION TECHNOLOGY	51
22.	INSTRUMENTATION AND CONTROL ENGINEERING	52
23.	IRRIGATION ENGINEERING	53
24.	MANUFACTURING SYSTEM MANAGEMENT	54
25.	MECHATRONICS	55
26.	MACHINE DESIGN	56
27.	MEDICAL ELECTRONICS	57
28.	NANO TECHNOLOGY	58

29.	POWER ELECTRONICS AND DRIVES	59
30.	POWER SYSTEMS	60
31.	PRODUCTION ENGINEERING	61
32.	REFRIGERATION AND AIRCONDITIONING	62
33.	SOFTWARE ENGINEERING	63
34.	STRUCTURAL ENGINEERING	64
35.	THERMAL SYSTEMS	65
36.	URBAN ENGINEERING	66
37.	VLSI DESIGN	67

# MBA (Duration 2 Years) MCA (Duration 3 Yearrs)

# **10. SPORTS ACHIEVEMENTS**

Shade your Sports Achievement level for Eg : If you had played at the 'State Level' Shade the bubble as shown below

10. SPORTS ACHIEVEMENT(S)	STATE LEVEL
---------------------------	----------------

# 12. POSTAL ADDRESS :

Write the complete postal address with PIN CODE to which Communication to be sent, Also write the telephone number with STD CODE and mobile number and e-mail address, if any 11. If you have any valid score or appearing for the below mentioned test shade the appropriate bubbles

11 (a) Have Valid Score of	GATE		CAT ()
(b) Appearing for	MAT 🔿	XAT O	GMAT 🔿

for Eg :

Address : NEW NO 34, OLD NO 17.																
	NANA SAHIB NAGAR, SOWCARPET,															
City : CHENNAI State : TAMIL NADU																
								Pir	ı Cod	de :	6	0	0	0	7	9
STD :	044			Ρ	hone	e No	:	822	222	28						
Mobile :	0	68	3 7	9	6	9	6	9	9	9						

Nome MILVESH VIIMAD CUDTA

14. SIGNATURE

# 13. PHOTOGRAPH

Paste your most recent colour photograph in the given space. Do not staple or pin the photograph

# 15. NAME OF THE PARENT/GUARDIAN :

Write the name of your Parent or guardian.

 15. NAME OF THE PARENT / GUARDIAN

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 Image: A market and the second se

# **16. RELATIONSHIP OF PERSON**

#### at S.No 15 with the Candidate

for Eg : The person at S.No. 15 is your Father then you as mentioned below

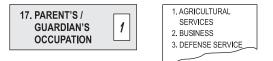
16. RELATIONSHIP	
OF PERSON AT	4
S.NO. 15 WITH	'
THE CANDIDATE	

1. FATHER
2. MOTHER
3. GUARDIAN

#### 17. PARENT'S / GUARDIAN'S OCCUPATION Mention your Parent / Guardian Occupation, for Eg : If your Father is in Agriculture services. It

for Eg : If your Father is in Agriculture services, It should be written like this

The Applicant to sign within the box PROVIDED



# 18. DETAILS Xth AND XIIth STANDARD :

Write the School/College, Board/University Code, Registration No. Month and year of passing and aggregate percentage marks obtained in Xth standard/aggregate percentage marks obtained in Xth standard aggregate percentage marks obtained in PCM (Physics-Chemistry-Maths), PCB(Physics-Chemistry-Biology) in Xth Standard or equalant examination. In case the XIIth result has not been published, the mark obtained should be sent online and mark sheet should be produced at the time of counseling. (Refer the table below, and example for Board / University Code)

for Eg : If you are from DAV, Tamil Nadu Board of Higher Secondary Education, Passing XIIth standard in may 2012 with Xth Standard score of 90%, It should be written as

18. DETAIL	18. DETAILS - X <sup>th</sup> AND XII <sup>th</sup> STANDARDS										
SCHOOL EXAM	SCHOOL	BOARD (CODE)	REGISTRATION NUMBER	MONTH / YEAR OF PASSING	% OF MARKS						
XII	DAV	126	6256378	MAY 2012							
x	DAV	126	4582765	MAY 2010	<b>90</b> %						

S.No.	NAME OF THE EXAMINATION BOARD	CODE
1.	Andhra Pradesh Board of Intermediate Education	101
2.	Arunachal State Board of Secondary Schools	102
3.	Assam Higher Secondarry Education Council	103
4.	Bihar Intermediate Education Council	104
5.	Central Board of Secondary Education	105
6.	Chattisgarh Madhyamik Shiksha Mandal	106
7.	Council for the Indian School Certificate Examinations	107
8.	Goa Board of Secondary and Higher Secondary Education	108
9.	Gujarat Secondary and Higher Secondary Education	109
10.	Himachal Pradesh Board of School Education	110
11.	Haryana Board of Education	111
12.	Indian Certificate of Secondary Education	112
13.	J & K State Board of School Education	113
14.	Jharkhand Academy Council	114
15.	Karnataka Board of Pre-University Education	115
16.	Kerala Board of Public Examinations	116
17.	Madhya Pradesh Board of Secondary Education	117
18.	Maharashtra State Board of Secondary and Higher Secondary Education	118
19.	Manipur Council of Higher Secondary Education	119
20.	Meghalaya Board of Secondary Education	120
21.	Mizoram Board of School Education	121
22.	Nagaland Board of School Education	122
23.	Orissa council of Higher Secondary Education	123
24.	Punjab School Education Board.	124
25.	Rajasthan Board of Secondary Education	125
26.	Tamil Nadu Board of Higher Secondary Education	126
27.	Tripura Board of Secondary Education	127
28.	Uttra Pradesh Board of High School & Intermediate Education	128
29.	Uttaranchal shuksha Evam Pariksha Parishad	129
30.	West Bengal Council of Higher Secondary Educational	130
31.	Others	131

# 19. DETAILS OF QUALIFYING EXAMINATION FOR UG/PG DIPLOMA PROGRAMS :

Write the name of the qualifying examination. Colleges, University, Registration No., Month and year of passing and percentage marks obtained. In case the result has not been published, the marks obtained should be produced at the time of counseling.

For Eg : example, an M.Tech applicant should give B.Tech details.

19. DETAILS OF	19. DETAILS OF QUALIFYING EXAMINATION FOR UG / PG / DIPLOMA PROGRAMS										
EXAMINATION	COLLEGE	UNIVERSITY	REGISTRATION NUMBER	MONTH / YEAR OF PASSING	AGGREGATE % MARKS						
B.TECH	BHARATH INSTITUTE OF SCIENCE & TECHNOLOGY	BHARATH UNIVERSITY	U08ES999	MAY 2012							

# 20. MEDIUM OF INSTRUCTION :

If your medium of Instruction is English, I should be written as mentioned below

# 20. MEDIUM OF INSTRUCTION

# 22. HOSTEL REQUIREMENT :

If you doesn't require Hostel then write as mentioned below

22. HOSTEL		
ACCOMMODATION	N	
REQUIRED		

# 24. PINCODE :

Fill the appropriate boxes, as mentioned in S.No. 12

<b>24. PIN CODE</b> (As mentioned in S.No.12)									
	6	0	0	0	7	9			

# 26. DECLARATION :

Applicants and the Parent/Guardian must sign (with date) the declaration to authenticate the information provided by them. Unsigned applicant will not be accepted.

# 21. OPTIONAL SUBJECT :

If your optional Subject was Biology for Entrance Examination, It should be written as mentioned below



# 23. TRANSPORT REQUIRED :

Write Y, If you require an transport from in and around Chennai

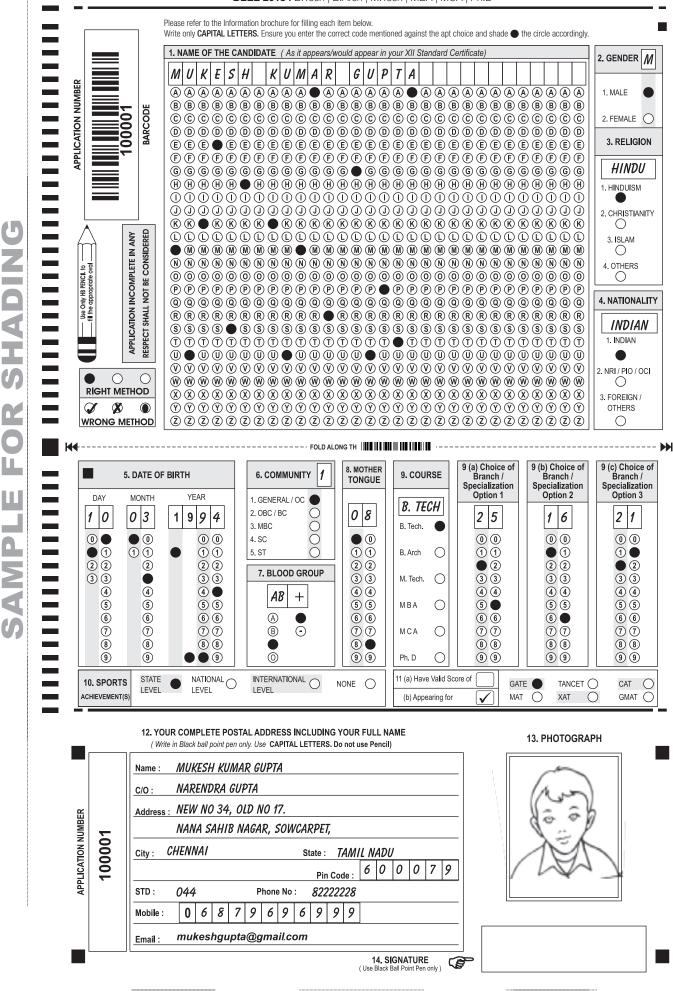


#### 25. MOBILE NO.

Fill the appropriate boxes as mentioned in S.No. 12 (Mobile No. is a Man

2 (Mobile No. is a Mandatory Field)

<b>25. MOBILE NO</b> . ( As mentioned in S. No .12 )												
	0	6	8	7	9	6	9	6	9	9	9	



SIDE 1

**APPLICATION** FEE ₹ 750/-

BHARATH INSTITUTE OF SCIENCE & TECHNOLOGY CHENNAI 600 073, TAMIL NADU, INDIA BEEE 2013 : B.Tech | B.Arch | M.Tech | MBA | MCA | Ph.D

TÇ.  $\odot$ 

	F THE PARENT / GUAR					16. RELATIONSHIP	
	ENDRA	G U P T A				OF PERSON AT S.NO. 15 WITH THE CANDIDATE	1
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$\bigcirc \bigcirc \bigcirc \bigcirc$	$\bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc$				D D D D D	2. MOTHER	0
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<b>SSS</b>	SSSSS		\$ \$ \$ \$ \$ \$ \$	)	S S S S S	4. ENGINEERING SERVICES	0
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() $()$ $()$	$\mathbf{Y} \mathbf{Y} \mathbf{Y} \mathbf{Y} \mathbf{Y} \mathbf{Y} \mathbf{Y}$	8888888 99999 222222	$\mathbf{Y} \mathbf{Y} \mathbf{Y} \mathbf{Y} \mathbf{Y} \mathbf{Y} \mathbf{Y} \mathbf{Y} $	$) \bigcirc \bigcirc$	$(\mathbf{Y}, \mathbf{Y}, \mathbf{Y}, \mathbf{Y}, \mathbf{Y}, \mathbf{Y})$	7. MEDICAL SERVICES	0
	LS - X <sup>th</sup> AND XII <sup>th</sup> ST					8. PRIVATE SERVICE	0
SCHOOL EXAM	SCHOOL	BOARD (CODE	E) REGISTRATION NUMBER	MONTH / YEAR OF PASSING	% OF MARKS	9. SELF EMPLOYED	0
XII	DAV	126	6256378	MAY 2012		10. TEACHING / RESEARCH	0
Х	DAV	126	4582765	MAY 2010	90 %	11. OTHERS	0
		XAMINATION FOR UG /					••
EXAMINATI	ON COL	XAMINATION FOR UG /	PG / DIPLOMA PROGE	RAMS REGISTRAT NUMBEF	ION MONTH / YEAR OF PASS		••
	ON COL	XAMINATION FOR UG /	PG / DIPLOMA PROGE	RAMS REGISTRAT NUMBER	ION MONTH / YEAR OF PASS	ING	••
EXAMINATI	ON COL	XAMINATION FOR UG / LEGE TUTE OF SCIENCE	PG / DIPLOMA PROGE	RAMS REGISTRAT NUMBEF	ION MONTH / YEAR OF PASS	ING	••
EXAMINATI B.TECH	ON COL BHARATH INSTI & TECH	XAMINATION FOR UG /       LEGE       TUTE OF SCIENCE       NOLOGY       B       22. HOSTEL	PG / DIPLOMA PROGF UNIVERSITY CHARATH UNIVERSI 2 (As m	RAMS REGISTRAT NUMBEF	ION MONTH / YEAR OF PASS 19 MAY 201	ING	••
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EXAMINATI B.TECH	ON COL BHARATH INSTI & TECH	XAMINATION FOR UG /       LEGE       TUTE OF SCIENCE       NOLOGY       B       22. HOSTEL       ACCOMMODATION	PG / DIPLOMA PROGF UNIVERSITY HARATH UNIVERSI (As m 6 ( 0)	AMS REGISTRAT NUMBEF TY UOSES99 4. PIN CODE entioned in S.No. 12) 0 0 0 7 9 0 0 0 0 0	ION MONTH / YEAR OF PASS 29 MAY 201 25. (As men 0 6 8 7 0 0 0 0 0	MOBILE NO. tioned in S. No .12 ) 9 6 9 6 9 9 9 9 0 0 0 0 0 0 0 0 0	₩ ARKS 2
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EXAMINATI B.TECH 20. MEL INSTRU 1. ENGLI 2. OTHER 21. C S	ON COL BHARATH INSTI & TECH DIUM OF 1 ISH 0 RS 0 DPTIONAL 2 ISB 0	XAMINATION FOR UG / LEGE TUTE OF SCIENCE NOLOGY 22. HOSTEL ACCOMMODATION REQUIRED 1. YES 2. NO 23. TRANSPORT REQUIRED	PG / DIPLOMA PROGF UNIVERSITY PHARATH UNIVERSI (As m 6 (0) (1) (1) (2) (2) (3) (3) (4) (4) (5) (5) (6) (7) (7) (7) (8) (6) (6)	Registrat         NUMBER         TY       UO8ES99         4. PIN CODE         entioned in S.No. 12)         0       0       7       9         0       0       7       9         0       0       7       9         0       0       7       9         0       0       0       1         0       0       0       1         0       0       0       0         0       0       0       0         0       0       0       0         0       0       0       0         0       0       0       0         0       0       0       0         0       0       0       0         0       0       0       0         0       0       0       0         0       0       0       0         0       0       0       0         0       0       0       0         0       0       0       0         0       0       0       0         0       0	ION MONTH / YEAR OF PASS 99 MAY 201 25. (As men 0 6 8 7 0 0 0 0 0 1 1 1 1 1 2 2 2 2 2 3 3 3 3 4 4 4 4 4 5 5 5 5 5 6 6 6 6 7 7 7 7 6 8 6 6 8	MG         2         MOBILE NO         tioned in S. No.12)         9       6       9       9       9         9       6       9       6       9       9       9         0       0       0       0       0       0       0       0         1 <td< td=""><td>₩ ARKS 7 1 2 2 3 3 3 3 3 3 3 3</td></td<>	₩ ARKS 7 1 2 2 3 3 3 3 3 3 3 3
EXAMINATI <b>B.TECH</b> <b>20. MEL</b> <b>INSTRU</b> 1. ENGLI 2. OTHEN <b>21. C</b> <b>5</b> 1. MATH	ON COL BHARATH INSTI & TECH DIUM OF 1 ISH 0 RS 0 DPTIONAL 2 ISB 0	XAMINATION FOR UG / LEGE TUTE OF SCIENCE NOLOGY 22. HOSTEL ACCOMMODATION REQUIRED 1. YES 2. NO 23. TRANSPORT REQUIRED 1. YES	PG / DIPLOMA PROGF UNIVERSITY PHARATH UNIVERSI (As m 6 (0) (1) (1) (2) (2) (3) (3) (4) (4) (5) (5) (6) (7) (7) (7) (8) (6) (6)	Registrat         NUMBER         TY       UO8ES99         4. PIN CODE         entioned in S.No. 12)         0       0       7       9         0       0       7       9         0       0       7       9         0       0       7       9         0       0       0       1         0       0       0       1         0       0       0       0         0       0       0       5         0       3       3       3         0       4       4       4         0       5       5       5         0       6       6       6	ION MONTH / YEAR OF PASS 99 MAY 201 25. (As men 0 6 8 7 0 0 0 0 0 1 1 1 1 1 2 2 2 2 2 3 3 3 3 4 4 4 4 4 5 5 5 5 5 6 6 6 6 7 7 7 7 6 8 6 6 8	MOBILE NO.         tioned in S. No. 12)         9       6       9       9       9         9       6       9       9       9         0       0       0       0       0       0         1       1       1       1       1       1         2       2       2       2       2       2         3       3       3       3       3       3       3         4       4       4       4       4       4       4         5       5       5       5       5       5       5       5         6       6       6       6       7       7       7       7       7	₩ ARKS 7 1 2 2 3 3 3 3 3 3 3 3
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EXAMINATION B.TECH 20. MEE INSTRU 1. ENGLI 2. OTHER 21. C S 1. MATH 2. BIOLO	ON COL BHARATH INSTI & TECH	XAMINATION FOR UG / LEGE TUTE OF SCIENCE NOLOGY 22. HOSTEL ACCOMMODATION REQUIRED 1. YES 2. NO 23. TRANSPORT REQUIRED 1. YES	PG / DIPLOMA PROGF UNIVERSITY HARATH UNIVERSI HARATH UNIVERSI (As m 6 ( 9	REGISTRAT NUMBER         TY       UOSES99         4. PIN CODE entioned in S.No. 12)         0       0       7       9         0       0       7       9         0       0       7       9         0       0       7       9         0       0       0       1         0       0       7       9         0       0       0       0         0       0       0       0         0       0       0       0         0       0       0       0         0       0       0       0         0       0       0       0         0       0       0       0         0       0       0       0         0       0       0       0         0       0       0       0         0       0       0       0         0       0       0       0         0       0       0       0         0       0       0       0         0       0       0       0         <	ION         MONTH / YEAR OF PASS           19         MAY 201           25. (As men           0         6           0         6           0         6           0         0           0	MOBILE NO         tioned in S. No .12 )         9       6       9       9       9         0       0       0       0       0       0       0         10       1 <td>₩ ARKS 2 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0</td>	₩ ARKS 2 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0
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